

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 12.07.2024

Subject: Subject: Certificate of amount incurred on AIGIN ROYAL (PHASE-4) for Construction of Residential Tower/Block/Building(s) Tower-1 & 2 ,(A & B) situated on GH-16D, SEC-1 Noida Extn., Gautam Budh Nagar, UP-201301, demarcated by its boundaries (latitude and longitude of the end-points) P1 28'33'15.65 N, 77'26'35.61"E, 28'33'17.86"N, 77'26'33.91"E, 28'33'14.27"N, 77'26'34.59"E ,P2 28'33'16.18"N, 77'26'32.68"E, West of Tehsil, Gautam Budh Nagar, UP Competent Authority/Development Authority-Greater Noida Industrial Development Authority (GNIDA), District Gautam Budh Nagar , PIN-201301, admeasuring 3610 sq. meter area, being developed by Alpine Infra Projects Pvt. Ltd. [Promoter] having RERA Registration No.UPRERA-----

I Shri Chander Mohan have undertaken assignment as Architect of certifying Percentage of NA Completion Work of the AIG ROYAL situated on the Plot no GH - 16D, Sector 01, Greater Noida, U.P. Development authority Greater Noida industrial development Authority Gautam Budh Nagar, pin 201301 admeasuring 3610 sq. mts. area being developed by M/S Alpine Infraprojects Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) Mr.Chander Mohan M/s Space Design Group, New Delhi as Architect.
 - (ii) Mr.Maqsud E Nazar M/s NNC Design International, New Delhi as Structural Consultant.
 - (iii) Mr.Deepak Khosla M/s Deepak Associates & Mr. Sanjeev Sharma as MEP Consultant
 - (iv) Mr. HANS RAJ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	2 number of Basement(s) and Plinth	100%
3	Not Applicable number of Podiums	NA
4	1 no of Stilt Floor	85%
5	19 number of Slabs of Super Structure	70%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	20%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	30%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	25%

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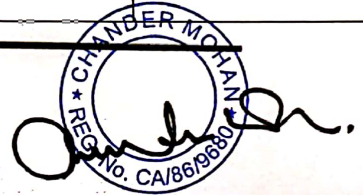
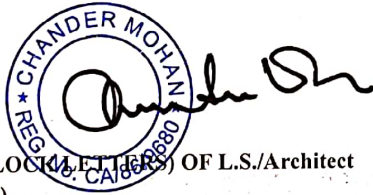




Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		60%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		25%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)	no		0%

Yours Faithfully


CHANDAR MOHAN
REG. NO. CA/86/09680

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No. CA/86/09680)

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