

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 13.01.2025

**Subject:** Subject: Certificate of amount incurred on AIGIN ROYAL (PHASE-4) for Construction of Residential Tower/Block/Building(s) Tower-1 & 2, (A & B) situated on GH-16D, SEC-1 Noida Extn., Gautam Budh Nagar, UP-201301, demarcated by its boundaries (latitude and longitude of the end-points) P1 28'33'15.65 N, 77'26'35.61"E, 28'33'17.86"N, 77'26'33.91"E, 28'33'14.27"N, 77'26'34.59"E, P2 28'33'16.18"N, 77'26'32.68"E, West of Tehsil, Gautam Budh Nagar, UP Competent Authority/Development Authority-Greater Noida Industrial Development Authority (GNIDA), District Gautam Budh Nagar, PIN-201301, admeasuring 3610 sq. meter area, being developed by Alpine Infra Projects Pvt. Ltd. [Promoter] having RERA Registration No. UPRERA-----

I Shri Chander Mohan have undertaken assignment as Architect of certifying Percentage of NA Completion Work of the AIG ROYAL situated on the Plot no GH - 16D, Sector 01, Greater Noida, U.P. Development authority Greater Noida industrial development Authority Gautam Budh Nagar, pin 201301 admeasuring 3610 sq. mts. area being developed by M/S Alpine Infraprojects Pvt. Ltd.

- I. Following technical professionals are appointed by owner / Promotor :-
- (i) Mr.Chander Mohan M/s Space Design Group, New Delhi as Architect.
  - (ii) Mr.Maqsud E Nazar M/s NNC Design International, New Delhi as Structural Consultant.
  - (iii) Mr.Deepak Khosla M/s Deepak Associatess & Mr. Sanjeev Sharma as MEP Consultant
  - (iv) Mr. HANS RAJ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | Not Applicable number of Podiums                                                                                                                                                                                                                                                                                                                                                                                               | NA                   |
| 4       | 1 no of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                            | 85%                  |
| 5       | 19 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 80% *                |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 35%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 30%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 40%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 30%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 25%                  |

\* Was wrongly printed as 100% in the certificate issue on 05.10.2024

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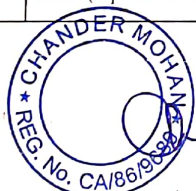
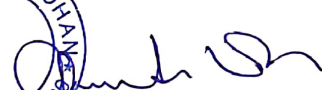
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**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               |         | 50%                     |
| 2    | Water Supply                                          | Yes               |         | 50%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |         | 50%                     |
| 4    | Storm Water Drains                                    | Yes               |         | 50%                     |
| 5    | Landscaping & Tree Planting                           | Yes               |         | 80%                     |
| 6    | Street Lighting                                       | Yes               |         | 80%                     |
| 7    | Community Buildings                                   | Yes               |         | 80%                     |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               |         | 70%                     |
| 9    | Solid Waste management & Disposal                     | Yes               |         | 70%                     |
| 10   | Water conservation, Rain water harvesting             | Yes               |         | 70%                     |
| 11   | Energy management                                     | Yes               |         | 70%                     |
| 12   | Fire protection and fire safety requirements          | Yes               |         | 50%                     |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |         | 50%                     |
| 14   | Other (Option to Add more)                            | No                |         | 0%                      |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License No. CA/86/09680)

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