

GSTIN : 09ADLFS1602E1Z9  
Mob No. : 9889931061

Ar. Saurabh Srivastava  
Regd.: CA/2015/68765



# SHOBHAANCHAL ASSOCIATES

## ARCHITECTS, INTERIOR & APPROVED VALUER

Ref.

Dated 30/06/2025

FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30.06.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of Dev Ashok Enclave No. of Building(s)/ 76 (53 Units +23 Plots) Block(s) of the \_\_\_\_\_ Phase of the Project [UPRERAPRJ721110] situated on the Khasra No/ Plot no 70,71,72,82,83,84,85,86,89 & 90 Demarcated by its boundaries (latitude and longitude of the end points) 25.4748219° 0.0 and 78.6008857° 0.0 to the North 25.4772141° 0.0 and 78.59997070° 0.0, to the South 25.4740636° 0.0' to the East 25.4884242° 0.0' and 78.5961302° 0.0 to the West of village Dadiyapura Tehsil Jhansi Competent/ Development authority Jhansi (JDA) District Jhansi, PIN-284002 admeasuring 16245.00 sq.mts. area being developed by Dev Ashok Infra Developers.

I/We Saurabh Srivastava have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Dev Ashok Enclave Building(s)/76 ( 53 Unit+23 Plot) Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no 70,71,72,82,83,84,85,86,89 & 90 of village Dadiyapura tehsil Jhansi competent/ development authority Jhansi (JDA) District Jhansi PIN 284002 admeasuring 16245 sq.mts. area being developed by M/s Dev Ashok Infra Developers.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt Saurabh Shrivastava as L.S. / Architect ;
- M/s/Shri/Smt Devesh Kumar Pandey as Structural Consultant
- M/s/Shri/Smt Anurag Rajpoot as MEP Consultant
- M/s/Shri/Smt Rajeev Richariya as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                     | Percentage Work Done |
|---------|-------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                        | 100%                 |
| 2       | _____ number of Basement(s) and Plinth                                                                            | NA                   |
| 3       | _____ number of Podiums                                                                                           | NA                   |
| 4       | Stilt Floor                                                                                                       | NA                   |
| 5       | 14 number of Slabs of Super Structure                                                                             | 30%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 30%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                          | 20%                  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                     | NA  |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 25% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details          | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | YES               | Work in Progress | 30%                     |
| 2    | Water Supply                                          | YES               | Work in Progress | 50%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | YES               | Work in Progress | 35%                     |
| 4    | Strom Water Drains                                    | YES               | Work in Progress | 30%                     |
| 5    | Landscaping & Tree Planting                           | YES               | Work in Progress | 65%                     |
| 6    | Street Lighting                                       | YES               | Work in Progress | 0%                      |
| 7    | Community Buildings                                   | YES               | Not Started      | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | YES               | Work in Progress | 0%                      |
| 9    | Solid Waste management & Disposal                     | YES               | Work in Progress | 0%                      |
| 10   | Water conservation, Rain water harvesting             | YES               | Work in Progress | 0%                      |
| 11   | Energy management                                     | YES               | Work in Progress | 0%                      |
| 12   | Fire protection and fire safety requirements          | YES               | Not Started      | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               | Not Started      | 0%                      |
| 14   | Other (Option to Add more)                            | YES               | Not Applicable   |                         |

**Yours Faithfully**

Saurabh Shrivastava  
L.S./Architect  
(License No.)

**SAURABH SRIVASTAVA**  
**ARCHITECT**  
**CA / 2015 / 68765**  
**Mob.-9889931061**