

ARCHITECT'S CERTIFICATE

FORM-Q

CERTIFICATE OF PERCENTAGE COMPLETION - JP RESIDENCY

Ref No- AJ/JPR/02/23-24

Date: 17.01.2024

Subject: Certificate of Percentage of Completion of Construction Work of **JP Residency** No. of Building(s)/ **N.A.** Block(s) of the **N.A.** Phase of the Project [**UPRERAPRJ206751**] situated on the Khasra No/ Plot no **KHASRA NO. 279, 280, 335, 336, 338, 339, 340, PART 341 TO 344, 346 TO 350, PART OF 352, & 353, OF VILLAGE SALARPUR JALALPUR, MEERUT.** Demarcated by its boundaries (latitude 29.016549 and longitude 29° 00_59.6__ N and latitude 77.759111 and longitude 77_ 45_32.8__ E of the end points) **EMPTY LAND** to the North 60M WIDE ROAD to the South **PARADISE FARM HOUSE** to the East **SANTOSH FARM HOUSE** to the West of village **SALARPUR JALALPUR Tehsil MEERUT** Competent/ Development authority **MEERUT District MEERUT PIN 250001** admeasuring 32318.41 sq.mts. area being developed by **ANNIE INFRASTRUCTURE LLP**

I/We **ASHWINI KUMAR** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **N.A.** Building(s)/ **N.A.** Block/ Tower (s) of **N.A.** Phase of the Project **JP RESIDENCY**, situated on the Khasra No/ Plot no 279, 280, 335, 336, 338, 339, 340, PART 341 TO 344, 346 TO 350, PART OF 352, & 353, of village **SALARPUR JALALPUR** tehsil **MEERUT** competent/ development authority **MEERUT District MEERUT PIN 250001** admeasuring 32318.41 sq.mts. area being developed by **ANNIE INFRASTRUCTURE LLP**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **ASHWINI KUMAR** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **N.A.** as Structural Consultant
- (iii) M/s/Shri/Smt **N.A.** as MEP Consultant
- (iv) M/s/Shri/Smt **VINOD KUMAR SINGH** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ206751** under **UPRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NIL
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NIL
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NIL
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NIL
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NIL



Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	MAIN ROAD 12 METER WIDE & INTERNAL BRANCH ROADS 9 METER, FOOTPATH 3 METER AS PER APPROVED M.D.A PLAN.	97.00%
2	Water Supply	Yes	OVER HEAD WATER TANK, TUBEWELL	100.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	SEWARGE LINES & CHAMBER MAIN ROAD SIDE AND BRANCH ROADS SIDE AND S.T.P	100.00%
4	Storm Water Drains	Yes	STORM WATER DRAINS MAIN ROAD AND BRANCH ROAD TWO SIDED AS PER M.D.A NORMS	100.00%
5	Landscaping & Tree Planting	Yes	AS PER M.D.A NORMS	100.00%
6	Street Lighting	Yes	MAIN ROAD AND BRANCH ROAD SIDED AS PER APPROVED M.D.A NORMS	95.00%
7	Community Buildings	N.A.	N.A.	NIL
8	Treatment and disposal of sewage and sullage water	Yes	AS PER M.D.A APPROVED PLAN	100.00%
9	Solid Waste management & Disposal	Yes	AS PER M.D.A APPROVED PLAN	95.00%
10	Water conservation, Rain water harvesting	Yes	WATER HARVESTING IN PARK AS PER M.D.A APPROVED PLAN	100.00%
11	Energy management	N.A.	N.A.	NIL
12	Fire protection and fire safety requirements	N.A.	N.A.	NIL
13	Electrical meter room, sub-station, receiving station	N.A.	N.A.	NIL
14	Other (Option to Add more)	N.A.	N.A.	NIL

Yours Faithfully

ASHWINI KUMAR
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