

ARCHITECT'S CERTIFICATE

FORM-Q

CERTIFICATE OF PERCENTAGE COMPLETION - JP RESIDENCY

Ref No- AJ/JPR/03/04-21

Date: 07.10.2021

Subject: Certificate of Percentage of Completion of Construction Work of **JP Residency** No. of Building(s)/ **N.A.** Block(s) of the **N.A.** Phase of the Project [**UPRERAPRJ206751**] situated on the Khasra No/ Plot no **KHASRA NO. 279, 280, 335, 336, 338, 339, 340, PART 341 TO 344, 346 TO 350, PART OF 352, & 353, OF VILLAGE SALARPUR JALALPUR, MEERUT.** Demarcated by its boundaries (latitude 29.016549 and longitude 29° 00' 59.6" N and latitude 77.759111 and longitude 77° 45' 32.8" E of the end points) **EMPTY LAND** to the North 60M WIDE ROAD to the South **PARADISE FARM HOUSE** to the East **SANTOSH FARM HOUSE** to the West of village **SALARPUR JALALPUR Tehsil MEERUT** Competent/ Development authority **MEERUT District MEERUT PIN 250001** admeasuring 32318.41 sq.mts. area being developed by **ANNIE INFRASTRUCTURE LLP**

I/We **ASHWINI KUMAR** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **N.A.** Building(s)/ **N.A.** Block/ Tower (s) of **N.A.** Phase of the Project **JP RESIDENCY**, situated on the Khasra No/ Plot no 279, 280, 335, 336, 338, 339, 340, PART 341 TO 344, 346 TO 350, PART OF 352, & 353, of village **SALARPUR JALALPUR** tehsil **MEERUT** competent/ development authority **MEERUT District MEERUT PIN 250001** admeasuring 32318.41 sq.mts. area being developed by **ANNIE INFRASTRUCTURE LLP**

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **ASHWINI KUMAR** as L.S. / Architect ;
- M/s/Shri/Smt **N.A.** as Structural Consultant
- M/s/Shri/Smt **N.A.** as MEP Consultant
- M/s/Shri/Smt **VINOD KUMAR SINGH** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ206751** under **UPRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NIL
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NIL
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NIL
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NIL
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NIL

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	MAIN ROAD 12 METER WIDE & INTERNAL BRANCH ROADS 9 METER, FOOTPATH 3 METER AS PER APPROVED M.D.A PLAN.	78.25%
2	Water Supply	Yes	OVER HEAD WATER TANK, TUBEWELL	75.50%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	SEWARGE LINES & CHAMBER MAIN ROAD SIDE AND BRANCH ROADS SIDE AND S.T.P	75.50%
4	Storm Water Drains	Yes	STORM WATER DRAINS MAIN ROAD AND BRANCH ROAD TWO SIDED AS PER M.D.A NORMS	75.50%
5	Landscaping & Tree Planting	Yes	AS PER M.D.A NORMS	77.15%
6	Street Lighting	Yes	MAIN ROAD AND BRANCH ROAD SIDED AS PER APPROVED M.D.A NORMS	NIL
7	Community Buildings	N.A.	N.A.	NIL
8	Treatment and disposal of sewage and sullage water	Yes	AS PER M.D.A APPROVED PLAN	NIL
9	Solid Waste management & Disposal	Yes	AS PER M.D.A APPROVED PLAN	NIL
10	Water conservation, Rain water harvesting	Yes	WATER HARVESTING IN PARK AS PER M.D.A APPROVED PLAN	NIL
11	Energy management	N.A.	N.A.	NIL
12	Fire protection and fire safety requirements	N.A.	N.A.	NIL
13	Electrical meter room, sub-station, receiving station	N.A.	N.A.	NIL
14	Other (Option to Add more)	N.A.	N.A.	NIL

Yours Faithfully

ASHWINI KUMAR
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