

**Form-REG-1**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account) - Project Wise

No.....

Date: 10.10.2023

**Subject:** Certificate of Percentage of Completion of Development Work of the layout plan of the colony Project [RERA Regd No UPREREPRJ311682] situated on the Khasra No/ Plot no/Arazi no. 2046,2047,2048,2049,2050, Karnal ka Banglow, Outside Unnao Gate. Demarcated by its boundaries (latitude and longitude of the end points) 25°47'55"N,78°56'92"E , to the North 25°47'46"N,78°56'62"E to the South 25°47'45"N,78°56'85"E to the East 25°47'45"N,78°56'85"E to the West of village MOUZA,Outside Unnao Gate jhansi,Tehsil JHANSI Competent/ Development authority JHANSI DEVELOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring 2735 sq.mts. area being developed by M/S Harjeet Singh Chawla

I/We **AR CONRAD GOMES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Development Work of the layout plan of the colony Project,situated on the Khasra No/ Plot no/Arazi no. 2046,2047,2048,2049,2050, Karnal ka Banglow, Outside Unnao Gate,MOUZA,BHOJLA of village BHOJLA tehsil JHANSI competent/ development authorityJHANSI DEVELOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring **2735 sq.mts.** area being developed by M/S **Harjeet Singh Chawla.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt CONRAD GOMES as Architect ;
- (ii) M/s/Shri/Smt DEVESH KUMAR PANDEY as Structural Consultant
- (iii) M/s/Shri/Smt TAUSIF AHMED as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **[RERA Regd No UPREREPRJ311682]** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
| 1       | Excavation / Foundation                                                                                                                                                                                                                                                                                                                                                                                                        | 8.00%                |
| 2       | number of Basement(00) and Plinth (20)                                                                                                                                                                                                                                                                                                                                                                                         | 0.00%                |
| 3       | number of Podiums(00)                                                                                                                                                                                                                                                                                                                                                                                                          | NA                   |
| 4       | Stilt Floor(00)                                                                                                                                                                                                                                                                                                                                                                                                                | NA                   |
| 5       | 40 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 0.00%                |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0.00%                |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0.00%                |
| 8       | Staircases, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                               | 0.00%                |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0.00%                |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA                   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                                                                                                                                                                                                     | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                         | Y                 | <b>Shared access road available on site</b> _ Concrete Road network as per sanctioned layout WITH 1.50M wide footpaths along the roads.                                                                                                     | <b>existing</b>         |
| 2    | Water Supply                                       | Y                 | Under Ground water tank in RCC of adequate capacity to be provided as per location in development plan. Water source for domestic water consumption shall be through municipal Supply / Tube well as per requirement.                       | <b>0.00%</b>            |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | N                 |                                                                                                                                                                                                                                             | <b>NA</b>               |
| 4    | Strom Water Drains                                 | Y                 | <b>Shared Services</b> _ Surface Water/ Rain Water to be drained off the site by providing adequate road gradients to water collections pits connected to water harvesting pits / Water Percolation pits located as per development layout. | <b>existing</b>         |
| 5    | Landscaping & Tree Planting                        | N                 |                                                                                                                                                                                                                                             | <b>NA</b>               |
| 6    | Street Lighting                                    | Y                 | 9.0 / 6.0 M high street lights to be provided along the roads for street lighting                                                                                                                                                           | <b>0.00%</b>            |
| 7    | Community Buildings                                | N                 |                                                                                                                                                                                                                                             | <b>NA</b>               |
| 8    | Treatment and disposal of sewage and sullage water | N                 |                                                                                                                                                                                                                                             | <b>NA</b>               |

|    |                                                       |   |                                                                                                                                                                                      |       |
|----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 9  | Solid Waste management & Disposal                     | N |                                                                                                                                                                                      | NA    |
| 10 | Water conservation, Rain water harvesting             | Y | The treated water collected shall be used for gardening and Road washing purpose only.<br>water harvesting pits / Water Percolation pits provided for replenishing the Ground water. | 0.00% |
| 11 | Energy management                                     | N |                                                                                                                                                                                      | NA    |
| 12 | Fire protection and fire safety requirements          | N |                                                                                                                                                                                      | NA    |
| 13 | Electrical meter room, sub-station, receiving station | Y | Transformers of adequate capacity to be provided as per required load demand.                                                                                                        | 2.00% |
| 14 | Other (GATE)                                          | N |                                                                                                                                                                                      | NA    |
| 15 | Boundary Wall                                         | N |                                                                                                                                                                                      | NA    |

**Yours Faithfully**

*Conrad Gomes*

**10/10/2023**

|                                                             |
|-------------------------------------------------------------|
| <b>Signature &amp; Name (IN BLOCK LETTERS) OF Architect</b> |
| Name CONRAD GOMES                                           |
| Address: PLOT No 90 sceme-113, VIJAYNAGAR, INDORE           |
| (License No or Authority <b>COA /96/20529</b> )             |