



RD DESIGN ATRIUM

-Q

FORM

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Application for RERA Registration of Project)

Date: 30, 06, 2024

No.....

**Subject:** Certificate of Percentage of Completion of Construction Work of **02** no. Of Building(s)/..... Block(s) of **PRABHAT HEIGHTS** situated on the Plot No **GH-06, Block- H1, Crossing Republik, Ghaziabad, U.P.** of village **N.A.**, Tehsil **N.A.** Competent Authority/ Development Authority **GAZIABAD DEVELOPMENT AUTHORITY**, District **GAZIABAD, UTTAR PRADESH 201001** admeasuring **2850** sq meter area, being developed by **FOREVER INFRASTRUCTURE PVT. LTD.**

I/We **RAHUL GUPTA** have undertaken assignment as Architect/Licensed Surveyor of Completion Work of the **2** Tower (s) of **PRABHAT HEIGHTS** situated on the Plot No, **GH-06, Block- H1, Crossing Republik, Ghaziabad, U.P.** Competent Authority/ Development Authority **GAZIABAD DEVELOPMENT AUTHORITY**, District **GAZIABAD, UTTAR PRADESH 201001** admeasuring **2850** sq meter area, being developed by **FOREVER INFRASTRUCTURE PVT. LTD.**

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s/Shri/Smt **RAHUL GUPTA** as L.S./Architect;
- (ii) M/s/Shri/Smt **JITENDRA KUMAR** as Structural Consultant
- (iii) M/s/Shri/Smt **PRAMOD SHARMA** as MEP Consultant
- (iv) M/s/Shri/Smt **SANT KR SHARMA** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for each of the Buildings/Blocks/Towers of the real estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the activity of the entire phase is detailed in the Table B.

RAHUL GUPTA  
Architect  
CA/ 2010/ 48921

architects & urban planners

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**Table A**

| S.No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWER A | TOWER B |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%    | 100%    |
| 2     | Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                      | 100%    | 100%    |
| 3     | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                     | NA      | NA      |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%    | 100%    |
| 5     | 15 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                 | 100%    | 100%    |
| 6     | Internal walls, Internal Plaster, Flooring within Flats, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                                             | 100%    | 100%    |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                              | 60%     | 50%     |
| 8     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                          | 100%    | 100%    |
| 9     | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Block/ Tower                                                                                                                                                                                                                                                                                                        | 100%    | 100%    |
| 10    | Installation of lifts, water pumps, firefighting fitting and equipment's as per CFO NOC, Electrical fittings to Common areas, electromechanical equipment's, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby lobby/s, plinth protection, paving of areas appurtenant to Building / Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate | 80%     | 80%     |

*Rahul Gupta*

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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| <b>S No.</b> | <b>Common Areas and Facilities, Amenities</b>         | <b>Proposed (Yes/No)</b> | <b>Details</b> |
|--------------|-------------------------------------------------------|--------------------------|----------------|
| 1            | Internal Roads & Footpaths                            | Yes                      | 100%           |
| 2            | Water Supply                                          | Yes                      | 100%           |
| 3            | Sewerage (chamber, lines, Septic Tank, STP)           | Yes                      | 100%           |
| 4            | Storm Water Drains                                    | Yes                      | 100%           |
| 5            | Landscaping & Tree Planting                           | Yes                      | 100%           |
| 6            | Street Lighting                                       | Yes                      | 0%             |
| 7            | Community Building                                    | NO                       |                |
| 8            | Treatment and disposal of sewage and sullage water    | NO                       |                |
| 9            | Solid Waste management & Disposal                     | NO                       |                |
| 10           | Water conservation, Rain water harvesting             | Yes                      | 0%             |
| 11           | Energy management                                     | NO                       |                |
| 12           | Fire protection and fire safety requirements          | Yes                      | 100%           |
| 13           | Electrical meter room, sub-station, receiving station | Yes                      | 100%           |
| 14           | Other (Option to Add more)                            | No                       |                |

**Yours Faithfully**



**RAHUL GUPTA**  
Architect  
CA/ 2010/ 48921

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**

**(License No )**