



V-TRIMS DESIGN

ARCHITECTURE & INTERIOR

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vtrimsdesign600@gmail.com

Head Office - 624v-02 Lower Ground Floor, Vibhuti Khand, Gomtinagar, Lucknow, India -226010.

Form-REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date : 15-04-2026

Information as on _____

Subject: Certificate of Percentage of work done for the Project -Sheetal PalmGreens, Project Application no.-1954283 situate in Village - Sevai Tehsil- Sarojnagar, Development Authority- Lucknow Development Authority, District - Lucknow , PIN- 226002 admeasuring 99773.17 sq.mts. area being developed by- Shital Infra Developers Pvt. Ltd. Promoter Id-UPRERAPRM453881

I Ar. Sachin Chauhan have undertaken assignment as Architect for certifying Percentage of work done for the project - Sheetal PalmGreens Project Id-1954283 situate on the Khasra No.- 341 TO 350,353 TO 359,367,368,370,371,373,374,396,398,399,402 TO 423,426,427,429,430,432,433,436 TO 442,445,470 of village Sevai Tehsil Sarojnagar Development Authority Lucknow Development Authority, District - Lucknow, PIN 226002 Admeasuring 99773.17 sq.mts area being developed by Shital Infra Developers Pvt. Ltd. , Promoter Name- Shital Infra Developers Pvt. Ltd. Promoter Id- UPRERAPRM453881

1. Following technical professionals are appointed by Promoter: -

- Shri Sachin Chauhan as Licensed Surveyor / Architect
- Shri Surjeet Kumar as Structural Consultant
- Shri V-Trims Design as MEP Consultant
- Shri Sandeep Pathak as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation		N/A		
2	Total Number of Basement and Plinth		N/A		
3	Total Number of Podiums		N/A		
4	Stilt Floor		N/A		
5	Total Number of Slabs of Super Structure		N/A		
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises		N/A		
7	Sanitary Fittings within the Flat/Premises,		N/A		
8	Electrical Fitting within the Flat/Premises		N/A		
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts		N/A		

Ar. Sachin Chauhan
CA/2019/114279



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10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks		N/A		
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.		N/A		
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.		N/A		

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0	1/3/2026	1/3/2030
2	Water Supply/Drinking Water Facilities	0	1/6/2026	1/6/2030
3	Sewerage (chamber, lines, Septic Tank, STP)	0	1/9/2026	1/9/2030
4	Storm Water Drain	0	1/12/2026	1/12/2030
5	Landscaping & Tree Planting	0	1/3/2027	1/3/2030
6	Street Lighting	0	1/6/2027	1/6/2030
7	Community Buildings	N/A		
8	Treatment & Disposal of Sewage and Sullage water /STP	0	1/9/2027	1/9/2030
9	Solid Waste Management & Disposal	N/A		
10	Water Conservation, Rainwater Harvesting	0	1/12/2027	1/12/2030
11	Energy Management/Use of Renewable Energy	N/A		
12	Fire Protection and Fire Safety Requirements	N/A		
13	Electrical Sub Station, Control Panel & Meter Room	0	1/3/2028	1/3/2030
14	Receiving Station	N/A	1/6/2028	1/6/2030
15	Plan of Development Works	0	1/9/2026	1/9/2030
16	Emergency Evacuation Services	N/A		
17	Common Facilities in Basement	N/A		
18	Others, if any (please specify)	N/A		

Yours Faithfully

Mr. Sachin Chauhan

Signature & Name of Architect

License no (CA/2019/114279)

Mobile No.-7786957795

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Ar. Sachin Chauhan
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