



# espaces

Architects, Engineers, Planner  
Valuer, Interior Designers

108, FIRST FLOOR  
CORPORATE CHAMBER-1  
VIBHUTI KHAND, GOMTI NAGAR,  
LUCKNOW-226 010, PHONE : 0522-4065958  
E-mail : espaces.arch@gmail.com

FORM-Q

## ARCHITECT'S CERTIFICATE

No.....

Date: 30.09.2024

**Subject: Certificate of Percentage of Completion of Construction Work of ELDECO IMPERIA PHASE-II at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojni Nagar, Lucknow, for Development of 477 Villas/Plots of the Project [UPRERA Registration /Application ID-857127] situated on the Khasra No/ Plot no. 67, 69, 72, 73, 75, 76, 77, 78, 79, 80, 82, 84, 85, 86, 86Sa, 88, 89, 90, 91, 92, 93, 94, 101, 102, 106Sa, 107Sa, 119, 122, 123, 124, 125, 126, 129, 131, 138, 139, 140 & 293Sa. Demarcated by its boundaries (latitude and longitude of the end points) 26.685900 N to the North to the South 80.907844 E to the East to the West of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority Uttar Pradesh State Industrial Development Authority, Lucknow (UPSIDA), District: Lucknow PIN-226002 admeasuring 114892.00 sq.mts. area being developed by Eldeco Housing & Industries Ltd.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ELDECO IMPERIA PHASE-II** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojni Nagar, Lucknow, for Development of **477 Villas/Plots** of the Project [UPRERA Registration /Application ID-238095] situated on the Khasra No/ Plot no. 67, 69, 72, 73, 75, 76, 77, 78, 79, 80, 82, 84, 85, 86, 86Sa, 88, 89, 90, 91, 92, 93, 94, 101, 102, 106Sa, 107Sa, 119, 122, 123, 124, 125, 126, 129, 131, 138, 139, 140 & 293Sa of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority Uttar Pradesh State Industrial Development Authority, Lucknow (UPSIDA), District: Lucknow PIN-226002 admeasuring 114892.00sq.mts. area being developed by **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **M/S Paradise Consultants** as MEP Consultant
- (iv) M/s/Shri/Smt **K.B.Tiwari** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **[UPRERA Registration /Application ID-857127]** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                          | Percentage Work Done |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                             | 60.00%               |
| 2       | _____ 1 _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                         | N.A.                 |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                            | N.A.                 |
| 5       | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                               | 20.00%               |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                      | 0.00%                |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                               | 0.00%                |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                           | 0.00%                |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                          | 0.00%                |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may | 0.00%                |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | 36.00%                  |
| 2    | Water Supply                                |                   |         | 0.00%                   |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) |                   |         | 28.00%                  |
| 4    | Storm Water Drains                          |                   |         | 28.00%                  |
| 5    | Landscaping & Tree Planting                 |                   |         | 0.00%                   |
| 6    | Street Lighting                             |                   |         | 0.00%                   |

30/9/24

|    |                                                       |  |  |       |
|----|-------------------------------------------------------|--|--|-------|
| 7  | Community Buildings                                   |  |  | N.A.  |
| 8  | Treatment and disposal of sewage and sullage water    |  |  | 0.00% |
| 9  | Solid Waste management & Disposal                     |  |  | 0.00% |
| 10 | Water conservation, Rain water harvesting             |  |  | 0.00% |
| 11 | Energy management                                     |  |  | 0.00% |
| 12 | Fire protection and fire safety requirements          |  |  | 0.00% |
| 13 | Electrical meter room, sub-station, receiving station |  |  | 0.00% |
| 14 | Other (Entry Gate with development)                   |  |  | 0.00% |

Yours Faithfully

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect  
(License NO- CA/1989/12382)  
Dated- 30.09.2024

