

Architect, Interior Designer
& Project Consultant
Office no. 11, 2nd Floor P.C.F. Plaza
Mint House, Varanasi - 221002.

Ar. Ajay Singh
(B.Arch., M.C.A.)
Reged. No. CA 94/17563

Ref.....

FORM-Date.....

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31-03-2022

No.....

Subject: Certificate of Percentage of Completion of Construction Work of AWADH PARADISE
PROP.- SUSHIL KUMAR RAI No. of Building(s)/_02_Block(s) of the ____ Phase of the Project [UPRERA Registration Number UPRERAPRJ8587] situated on the Khasra No/ Plot no _6,7,8,16,3, Demarcated by its boundaries (latitude and longitude of the end points)_LAND OF SARVJEET AND JAGDISH_ to the North_LAND OF CHANDRA PANDEY_ to the South_LAND OF RAJENDRA & OTHERS_ to the East_LAND OF RAJKUMAR & JAGDISH_ to the West of village_HARAHUA_Tehsil_PINDRA_ Competent/ Development authority_VARANASI_District_ VARANASI_ PIN_221105_ admeasuring _5552.41_ sq.mts. area being developed by [Promotor's Name:AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

I/We_AJAY SINGH_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the AWADH PARADISE PROP.- SUSHIL KUMAR RAI. Building (s)/_02_Block/ Tower (s) of _02_Phase of the Project, situated on the Khasra No/ Plot no _6,7,8,16,3_ of village _HARHUA_ tehsil_PINDRA_ competent/ development authority_VARANASI DEVELOPMENT AUTHORITY_ District_VARANASI_PIN _221005_ admeasuring _5552.41_ sq.mts. area being developed by [Promotor's Name: AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

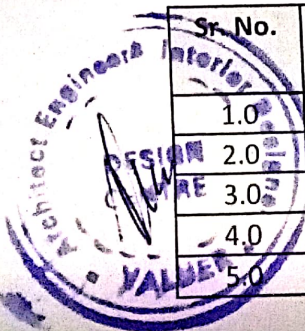
1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt_AJAY SINGH_____ as L.S. / Architect ;
- M/s/Shri/Smt_SHIV SINGH BENIWAL_ as Structural Consultant
- M/s/Shri/Smt_____ as MEP Consultant
- M/s/Shri/Smt_ER.VINAY MISHRA_____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_UPRERAPRJ8587_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity		Percentage Work Done
1.0	Excavation		100%
2.0	1.0_____ number of Basement(s) and Plinth		100%
3.0	_____ number of Podiums		-----
4.0	Stilt Floor		100%
5.0	10.0_____ number of Slabs of Super Structure		100%



6.0	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	90%
7.0	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	60%
8.0	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90%
9.0	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50%
10.0	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	TO BE DONE

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1.0	Internal Roads & Footpaths			TO BE DONE
2.0	Water Supply			TO BE DONE
3.0	Sewerage (chamber, lines, Septic Tank, STP)			TO BE DONE
4.0	Storm Water Drains			N/A
5.0	Landscaping & Tree Planting			TO BE DONE
6.0	Street Lighting			TO BE DONE
7.0	Community Buildings			N/A
8.0	Treatment and disposal of sewage and sullage water			TO BE DONE

9.0	Solid Waste management & Disposal			TO BE DONE
10.0	Water conservation, Rain water harvesting			TO BE DONE
11.0	Energy management			TO BE DONE
12.0	Fire protection and fire safety requirements			TO BE DONE
13.0	Electrical meter room, sub-station, receiving station			TO BE DONE
14.0	Other (Option to Add more)			TO BE DONE

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect: Ar. AJAY SINGH
(License NO. CA94/17563.)

