

Ref.....

FORM-Q Date .....

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 28-07-2020

Subject: Certificate of Percentage of Completion of Construction Work of AWADH PARADISE

PROP.- SUSHIL KUMAR RAI No. of Building(s)/\_02\_Block(s) of the \_02\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no \_6,7,8,16,3\_, Demarcated by its boundaries (latitude and longitude of the end points)\_LAND OF SARVJEET AND JAGDISH\_ to the North \_LAND OF CHANDRA PANDEY\_ to the South \_LAND OF RAJENDRA & OTHERS\_ to the East \_LAND OF RAJKUMAR & JAGDISH\_ to the West of village \_HARAHUA\_ Tehsil \_PINDRA\_ Competent/ Development authority \_VARANASI District\_ VARANASI PIN \_221105\_ admeasuring \_5552.41\_ sq.mts. area being developed by [Promotor's Name:AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

I/We AJAY SINGH have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_AWADH PARADISE PROP.- SUSHIL KUMAR RAI\_ Building (s)/\_02\_Block/ Tower (s) of \_02\_Phase of the Project, situated on the Khasra No/ Plot no \_6,7,8,16,3\_ of village \_HARHUA\_ tehsil \_PINDRA\_ competent/ development authority \_VARANASI DEVELOPMENT AUTHORITY\_ District \_VARANASI PIN \_221005\_ admeasuring \_5552.41\_ sq.mts. area being developed by [Promotor's Name: AWADH BUILDCON PROP. SUSHIL KUMAR RAI]

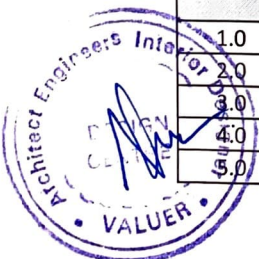
1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt AJAY SINGH as L.S. / Architect ;
- M/s/Shri/Smt SHIV SINGH BENIWAL as Structural Consultant
- M/s/Shri/Smt as MEP Consultant
- M/s/Shri/Smt ER.VINAY MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ8587 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                          |  | Percentage Work Done |
|---------|----------------------------------------|--|----------------------|
| 1.0     | Excavation                             |  | DONE                 |
| 2.0     | 1.0 number of Basement(s) and Plinth   |  | DONE                 |
| 3.0     | number of Podiums                      |  | ----                 |
| 4.0     | Stilt Floor                            |  | DONE                 |
| 5.0     | 8.0 number of Slabs of Super Structure |  | DONE                 |



|      |                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 6.0  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | DONE/RUNNING |
| 7.0  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | RUNNING      |
| 8.0  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | RUNNING      |
| 9.0  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | TO BE DONE   |
| 10.0 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | TO BE DONE   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------|-------------------------|
| 1.0  | Internal Roads & Footpaths                         |                   |         | TO BE DONE              |
| 2.0  | Water Supply                                       |                   |         | TO BE DONE              |
| 3.0  | Sewerage (chamber, lines, Septic Tank, STP)        |                   |         | TO BE DONE              |
| 4.0  | Storm Water Drains                                 |                   |         | N/A                     |
| 5.0  | Landscaping & Tree Planting                        |                   |         | TO BE DONE              |
| 6.0  | Street Lighting                                    |                   |         | TO BE DONE              |
| 7.0  | Community Buildings                                |                   |         | N/A                     |
| 8.0  | Treatment and disposal of sewage and sullage water |                   |         | TO BE DONE              |



|      |                                                       |  |  |            |
|------|-------------------------------------------------------|--|--|------------|
| 9.0  | Solid Waste management & Disposal                     |  |  | TO BE DONE |
| 10.0 | Water conservation, Rain water harvesting             |  |  | TO BE DONE |
| 11.0 | Energy management                                     |  |  | TO BE DONE |
| 12.0 | Fire protection and fire safety requirements          |  |  | TO BE DONE |
| 13.0 | Electrical meter room, sub-station, receiving station |  |  | TO BE DONE |
| 14.0 | Other (Option to Add more)                            |  |  | TO BE DONE |

**Yours Faithfully**



**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect: Ar. AJAY SINGH**  
**(License NO.CA94/17563.)**