

# Ar. Amit Sharma

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FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Ongoing Project and for withdrawal of Money from Designated Account)

No.:UPRERAPRJ8646

Date: 13.10.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of 6 No. of TOWER -T-1,T-2,T-3,T-4,T-5 and T-6 "NOVENA GREEN" of the Project [UPRERAPRJ8646] situated on the Plot No CP-GH-5B,Tech Zone-IV, Greater Noida (West), Uttar Pradesh. Demarcated by its boundaries (latitude and longitude of the end points) 28°35'45"N 77°26'18"E to the North 28°35'45"N 77°26'26"E to the South 28°35'48"N 77°26'24"E to the East 28°35'43"N 77°26'20"E to the West of Greater Noida (West) Competent/ Development authority Greater Noida Industrial Development Authority Development Authority District Gautam Buddha Nagar PIN 201305 admeasuring 14760 sq.mts.(As per sanction map) area being developed by M/S DSD Homes Pvt. Ltd.

I Amit Sharma have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of 6 No. of TOWER -T-1,T-2,T-3,T-4,T-5 and T-6 "NOVENA GREEN" of the Project [UPRERAPRJ8646] situated on the Plot No CP-GH-5B,Tech Zone-IV, Greater Noida (West), Uttar Pradesh. Demarcated by its boundaries (latitude and longitude of the end points) 28°35'45"N 77°26'18"E to the North 28°35'45"N 77°26'26"E to the South 28°35'48"N 77°26'24"E to the East 28°35'43"N 77°26'20"E to the West of Greater Noida (West) Competent/ Development authority Greater Noida Industrial Development Authority Development Authority District Gautam Buddha Nagar PIN 201305 admeasuring 14760 sq.mts.(As per sanction map) area being developed by M/S DSD Homes Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s. Andleys Associates Pvt. Ltd. as Architect ;
- M/s Optimum Design Pvt.Ltd. as Structural Consultant
- M/s Tee Pee Consultancy as MEP Consultant
- Mr. Mukesh Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of 30-09-2025 this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ8646 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage Work Done |          |          |          |          |          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|----------|----------|----------|----------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Tower-T1             | Tower-T2 | Tower-T3 | Tower-T4 | Tower-T5 | Tower-T6 |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                  | 100      | 100      | 100      | 100      | 100      |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100                  | 100      | 100      | 100      | 100      | 100      |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                  | N/A      | N/A      | N/A      | N/A      | N/A      |
| 4       | Stilt Floor/ Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                      | 100                  | 100      | 90       | 90       | 100      | 100      |
| 5       | 20 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 100                  | 100      | 20       | 20       | 95       | 100      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100                  | 100      | 0        | 0        | 80       | 100      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 20                   | 30       | 0        | 0        | 20       | 30       |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 95                   | 95       | 5        | 5        | 80       | 95       |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 95                   | 95       | 0        | 0        | 50       | 95       |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 95                   | 95       | 0        | 0        | 10       | 95       |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                           | YES               |         | 30                      |
| 2    | Water Supply                                          | YES               |         | 60                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | YES               |         | 70                      |
| 4    | Storm Water Drains                                    | YES               |         | 55                      |
| 5    | Landscaping & Tree Planting                           | YES               |         | 20                      |
| 6    | Street Lighting                                       | YES               |         | 30                      |
| 7    | Commercial (Tower T-5 and T6 tower part stilt)        | N/A               |         | 85                      |
| 8    | Treatment and disposal of sewage and sullage water    | YES               |         | 45                      |
| 9    | Solid Waste management & Disposal                     | YES               |         | 45                      |
| 10   | Water conservation, Rain water harvesting             | YES               |         | 90                      |
| 11   | Energy management                                     | YES               |         | 0                       |
| 12   | Fire protection and fire safety requirements          | YES               |         | 75                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               |         | 50                      |
| 14   | Other (boundary wall)                                 | YES               |         | 95                      |

Yours Faithfully


