



**Ar. Anubhav Rastogi**

B. Arch

COA Regd. No. : CA/2013/58431

Valuer No. : A-27472

(The Institution of Valuers)

Date: 06.07.2024

Certificate of Percentage of Completion of Construction Work of 106 No. of villas & 1 commercial Shop of the "GANESH ENCLAVE PHASE 4" of the Project situated on the Khasra No/ Plot no 227,229,231,232,235M,237M,238,239 demarcated by its boundaries 25.482647, 78.600981 to the North 25.482029, 38.600900 to the South 25.482340, 28.6700707 to the East 25.482318, 78.601231 to the West of village MERY, Tehsil JHANSI Competent/ Development authority District JHANSI PIN 284128 admeasuring 29890.43 sq.mts. area being developed by GREN GARDEN HOMES LLP having RERA Registration No. UPRERAPRJ420425, Separate A/C No. 5311002100001237 Bank Name Punjab National Bank

I/We Anubhav Rastogi & ASSOCIATES have undertaken assignment as Architect of certifying Percentage of Completion Work of 106 No. of villas & 1 commercial Shop of the "GANESH ENCLAVE PHASE 4" of the Project situated on the Khasra No/ Plot no 227,229,231,232,235M,237M,238,239 of village MERY, Tehsil JHANSI Competent/ Development authority District JHANSI PIN 284128 admeasuring 29890.43 sq.mts. area being developed by GREN GARDEN HOMES LLP

I. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Mr. Anubhav Rastogi as L.S. / Architect ;
- (ii) M/s/Shri/Smt\_Mr. Shivam Jain as Structural Consultant
- (iii) M/s/Shri/Smt Mr. Aniket Dudey as MEP Consultant
- (iv) M/s/Shri/Smt Mr. Uma Kant Pandey as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings / Blocks / Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ420425 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**TABLE A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 40                   |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | 40                   |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | 40                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 30                   |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 30                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 10                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 5                    |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 10                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 5                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0                    |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------|-------------------|---------|-------------------------|
|------|----------------------------------------|-------------------|---------|-------------------------|

**ANUBHAV RASTOGI & ASSOCIATES**

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|    |                                                       |  |  |        |
|----|-------------------------------------------------------|--|--|--------|
| 1  | Internal Roads & Foothpaths                           |  |  | 50.00% |
| 2  | Water Supply                                          |  |  | 30.00% |
| 3  | Sewarage (chamber, lines, Septic Tank, STP)           |  |  | 20.00% |
| 4  | Storm Water Drains                                    |  |  | 20.00% |
| 5  | Landscaping & Tree Planting                           |  |  | 55.00% |
| 6  | Street Lighting                                       |  |  | 50.00% |
| 7  | Community Buildings                                   |  |  | 0.00%  |
| 8  | Treatment and disposal of sewage and sullage water    |  |  | 20.00% |
| 9  | Solid Waste management & Disposal                     |  |  | 0.00%  |
| 10 | Water conservation, Rain water harvesting             |  |  | 20.00% |
| 11 | Energy management                                     |  |  | 10.00% |
| 12 | Fire protection and fire safety requirements          |  |  | 0.00%  |
| 13 | Electrical meter room, sub-station, receiving station |  |  | 0.00%  |
| 14 | Other (Option to Add more)                            |  |  | 0.00%  |

Yours Faithfully  
Ar. ANUBHAV RASTOGI  
CA/2013/58431

