

MORTGAGE IN FAVOR OF V.C. M.D.A.
IN ACCOUNT OF INTERNAL DEVELOPMENT CHARGES



KHASRA NO	AREA
59	3640.00 SQ. MT.
60	3600.00 SQ. MT.
63	2470.00 SQ. MT.
64	2960.00 SQ. MT.
65	2630.00 SQ. MT.
66	3040.00 SQ. MT.
67	3160.00 SQ. MT.
TOTAL	21500.00 SQ. MT.

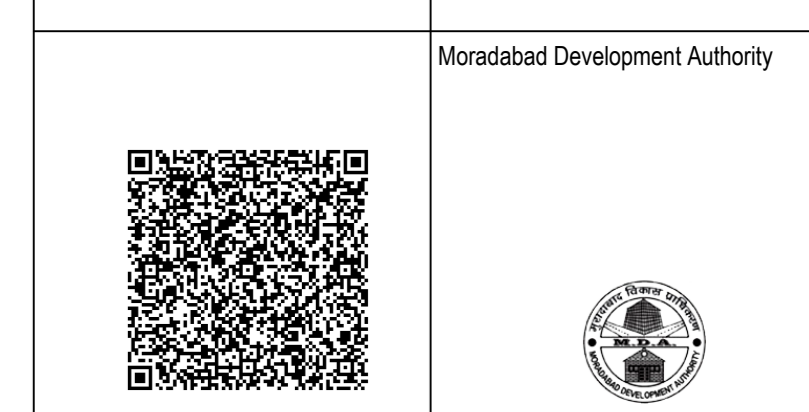
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PLOT NO	MORTGAGE AREA
4	539.64 SQ. MT.
5	539.80 SQ. MT.
6	539.90 SQ. MT.
7	539.80 SQ. MT.
8	609.33 SQ. MT.
TOTAL	2768.47 SQ. MT.

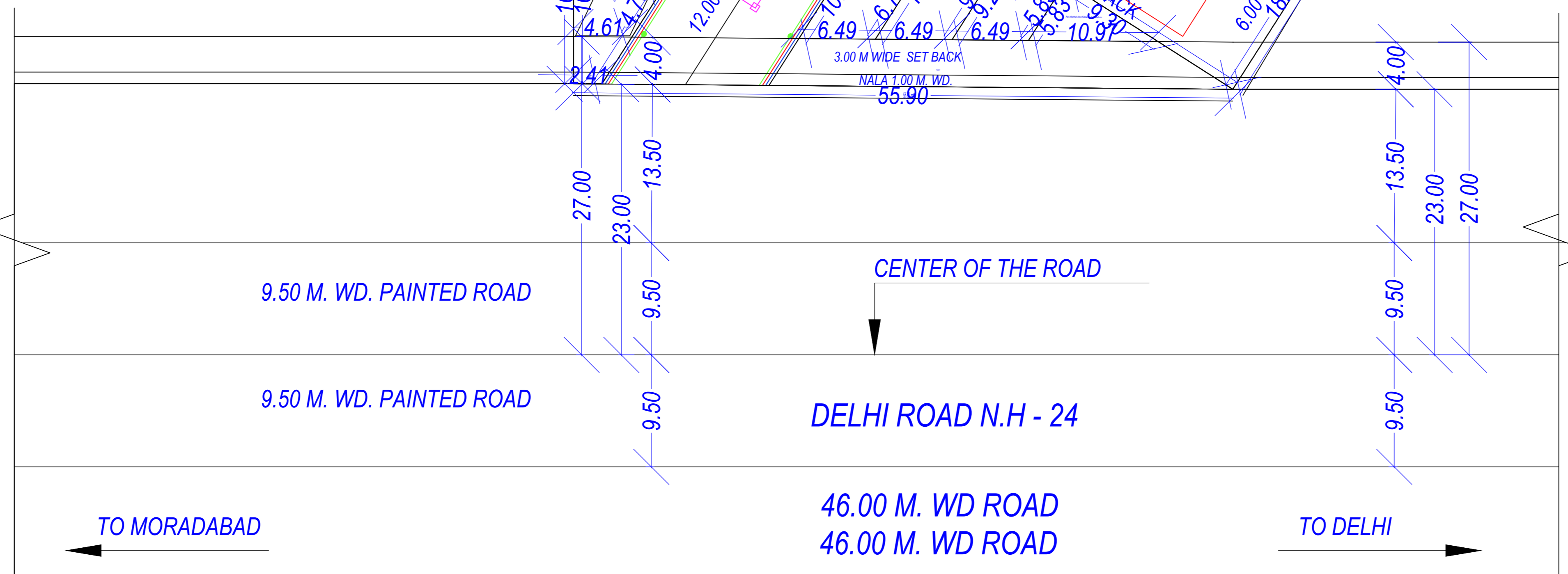
NAME	SYMBOL
SEWER LINE	
DRAIN	
WATER SUPPLY LINE	
ELECTRIC LINE	

OWNER'S NAME AND SIGNATURE
 SARWAT JAHAN SHANIB REHMAN SHUMAIL REHMAN atwasam27@gmail.com 983778846
 AFEEF UR REHMAN ADIB UR REHMAN atwasam27@gmail.com 983778846
 NASEEMA PARVEEN MEHBOOB UR REHMAN atwasam27@gmail.com 983778846

ARCHENGE'S NAME AND SIGNATURE
 BHARAT MALIK
 CA2017/86986



Building Plan Application Number
 MBDA/LD/21-22/0566
 Sanctioned On
 01 Dec 2022
 Valid Till
 09 Jan 2028
 Approved By
 Shailesh Kumar (Vice Chairman)
 Examined By
 SATYAVEER SINGH (Junior engineer)
 sagar gupta (Assistant Engineer/ ATP)
 Kaushendra Kumar Gautam (Town Planner)
 sagar gupta (Assistant Engineer/ ATP)
 SATYAVEER SINGH (Junior engineer)
 sagar gupta (Assistant Engineer/ ATP)



SERVICE PLAN
 SCALE 1:100

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.
 2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

Total Plot Area: -	20213.74	Total FAR Area: -	0.00
Total Coverage Area: -	0.00	Total BUA Area: -	0.00