

**AR. RISHI SAHNI**

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

**FORM-REG-1**

**Annexure I : Architect's Certificate (Form REG-1)**

**(To be submitted at the time of Registration of Project, withdrawal of Money from Separate Account and submission of Quarterly progress report)**

Certificate No 0002

Date: 08.10.2025

Information as on 30.09.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of the Phase Dwarika Balaji LIG/EWS of the Project [UPRERA Registration Number UPRERAPRJ170765/03/2025, situated on the Khasra Nos. 8(Part), 9 (Part) & 42 (Part) of Village Shernagar Dwarika City, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar, PIN 251001, admeasuring 10475.33 sq. meter area, being developed by M/s Dwarika Balaji.

I/We **RISHI SAHNI** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Phase Dwarika Balaji LIG/EWS of the Project [UPRERA Registration Number UPRERAPRJ170765/03/2025, situated on the Khasra Nos. 8(Part), 9 (Part) & 42 (Part) of Village Shernagar Dwarika City, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar, PIN 251001, admeasuring 10475.33 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **RISHI SAHNI** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **MAYANK GUPTA** as Structural Consultant
- (iii) M/s/Shri/Smt **GIAN P. MATHUR** as MEP Consultant
- (iv) M/s/Shri/Smt **ARUN KUMAR** as Site Supervisor

2. Based on Site Inspection, with respect to each of the Flats of the aforesaid Real Estate Project, I certify as follows-

2.1) As on the date of this certificate, the Percentage of Work done for each of the Flats of the Real Estate Projects as per Table-A

2.2) As on the date of this certificate, the Percentage of Work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table B.



### Construction LIG/EWS Flats

**Table A1**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                  | Number | % of work done | Activity start date | Activity end date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|---------------------|-------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                     | -      | -              | -                   | -                 |
| 2       | Total number of Basement                                                                                                                                                                                                                                                                                                                                                       | -      | -              | -                   | -                 |
| 3       | Plinth/ Ground Floor                                                                                                                                                                                                                                                                                                                                                           | -      | -              | -                   | -                 |
| 4       | Total number of Podiums                                                                                                                                                                                                                                                                                                                                                        | -      | -              | -                   | -                 |
| 5       | Total number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                       | -      | -              | -                   | -                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                              | -      | -              | -                   | -                 |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                     | -      | -              | -                   | -                 |
| 8       | Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                   | -      | -              | -                   | -                 |
| 9       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                         | -      | -              | -                   | -                 |
| 10      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Wing, Overhead and Underground Water Tanks                                                                                                                                                                                                                    | -      | -              | -                   | -                 |
| 11      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, etc.                                                                                                                                                                                                             | -      | -              | -                   | -                 |
| 12      | Compliance to conditions of environmental/Fire NOC, Electric Safety certificate, Installations of Lifts as per provision of Lift act, 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical Equipment etc. and all other works as may be required to obtain occupancy/ Completion Certificate | -      | -              | -                   | -                 |
| 13      | Construction of Flats                                                                                                                                                                                                                                                                                                                                                          | 456    | 99.76%         | 01/07/2023          | -                 |

**Table B**

**Internal & External Development Works (common facilities) in Respect of the Entire Registered Project**

| S No | Internal/External Development Work<br>(Common Facilities) | % of work done | Activity Start Date | Activity End date |
|------|-----------------------------------------------------------|----------------|---------------------|-------------------|
| 1    | Internal Roads & Footpaths                                | 99.00%         | 01/07/2023          | -                 |
| 2    | Water Supply/ Drinking Water Facilities                   | 99.00%         | 01/07/2023          | -                 |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)               | 98.00%         | 01/07/2023          | -                 |

*[Signature]*

|    |                                                        |         |            |            |
|----|--------------------------------------------------------|---------|------------|------------|
| 4  | Strom Water Drains                                     | 98.00%  | 01/07/2023 | -          |
| 5  | Landscaping & Tree Planting                            | 100.00% | 01/07/2023 | 30/06/2025 |
| 6  | Street Lighting                                        | 100.00% | 01/07/2023 | 31/03/2025 |
| 7  | Community Buildings                                    | NA      | -          | -          |
| 8  | Treatment and disposal of sewage and sullage water/STP | NA      | -          | -          |
| 9  | Solid Waste management & Disposal                      | NA      | -          | -          |
| 10 | Water conservation, Rain water harvesting              | 100%    | 01/07/2023 | 31/03/2025 |
| 11 | Energy management/ Use of Renewable Energy             | NA      | -          | -          |
| 12 | Fire protection and fire safety requirements           | NA      | -          | -          |
| 13 | Electrical meter room, sub-station and control panel   | NA      | -          | -          |
| 14 | Receiving Station                                      | NA      | -          | -          |
| 15 | Plan of Development works                              | 100%    | 01/07/2023 | 31/03/2025 |
| 16 | Emergency Evacuation Services                          | NA      | -          | -          |
| 17 | Common facilities in Basement                          | NA      | -          | -          |
| 18 | Others, if any (please specify)                        | 86.60%  | 01/07/2023 | -          |

Yours Faithfully



AR. RISHI SAHNI  
 ARCHT. MARCH  
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 TOWN HALL ROAD, ARYAPURI  
 MUZAFFARPUR NAGAR-251001  
 Signature & Name ( RISHI SAHNI ) OF L.S. Archt.  
 Mobile NO.  
 Email ID: