

## AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)  
( Phase - Dwarika Balaji LIG/EWS ) G+3 Block -01+02+03+04+05 up to 31.03.2025

No.001

Date: 12.04.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of the Phase Dwarika Balaji LIG/EWS of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 8(Part), 9 (Part) & 42 (Part) of Village Shernagar Dwarika City, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar , PIN 251001, admeasuring 10475.33 sq. meter area, being developed by M/s Dwarika Balaji.

I/We\_ RISHI SAHNI\_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Phase Dwarika Balaji LIG/EWS of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 8(Part), 9 (Part) & 42 (Part) of Village Shernagar Dwarika City, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar , PIN 251001, admeasuring 10475.33 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt\_\_\_RISHI SAHNI\_\_\_\_\_ as L.S. / Architect ;
- (ii) M/s/Shri/Smt\_\_\_MAYANK GUPTA \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt\_\_\_GIAN P. MATHUR\_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt\_\_\_ARUN KUMAR\_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_Applied for\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|---------------|----------------------|
| 1       | Excavation    | 100%                 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 2  | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | N.A.   |
| 3  | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | N.A.   |
| 4  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.   |
| 5  | _____20_____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                | 99.65% |
| 6  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 99.65% |
| 7  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 99.65% |
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 99.65% |
| 9  | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 99.65% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | -      |

**Table B**  
**Internal & External Development Works in Respect of the Registered Phase Dwarika Balaji LIG/EWS**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                 | Yes               |         | <b>99.00%</b>           |
| 2    | Water Supply                                | Yes               |         | <b>99.00%</b>           |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | Yes               |         | <b>98.00%</b>           |
| 4    | Strom Water Drains                          | Yes               |         | <b>98.00%</b>           |
| 5    | Landscaping & Tree Planting                 | No                |         | <b>0.00%</b>            |
| 6    | Street Lighting                             | Yes               |         | <b>100.00%</b>          |
| 7    | Community Buildings                         | No                |         | -                       |

|    |                                                        |     |  |               |
|----|--------------------------------------------------------|-----|--|---------------|
| 8  | Treatment and disposal of sewage and sullage water     | No  |  | -             |
| 9  | Solid Waste management & Disposal                      | No  |  | -             |
| 10 | Water conservation, Rain water harvesting              | No  |  | -             |
| 11 | Energy management                                      | No  |  | -             |
| 12 | Fire protection and fire safety requirements           | No  |  | -             |
| 13 | Electrical meter room, sub-station, receiving station  | No  |  | -             |
| 14 | Other (Soil filling, Boundary wall, Parking, RWH etc.) | Yes |  | <b>76.23%</b> |

**Yours Faithfully**



**Signature & Name ( RISHI SAHNI ) OF L.S./Architect  
(License NO. CA/2014/63741)**