

Ar. Avanish Srivastav

Golden India Architects

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Council of Architecture (COA) Registration No. CA/2016/77184

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30 September,2024

Subject: **Certificate of Percentage of Completion of Construction Work of 6 Nos. of Building(s)/Block(s) of the Project Godrej Jardinia situated on the Khasra No/ Plot no GH-01B, SECTOR-146, NOIDA. Demarcated by its boundaries (latitude and longitude of the end points) 28°28'17.81"N to the North, 77°27'04.62"E to the East, Tehsil Gautam Buddha Nagar Competent/ Development authority Noida Authority District Gautam Buddha Nagar PIN 201310 admeasuring 25000 sq.mts. area being developed by M/s Godrej Properties Ltd.**

I/We Ar. Avanish Srivastav (Golden India Architects) have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 6 Building(s)/ Block/ Tower (s) of Godrej Jardinia Project, situated on the Khasra No/ Plot no GH-01B, SECTOR-146, NOIDA of tehsil Gautam Buddha Nagar competent/ development authority Noida Authority District Gautam Buddha Nagar PIN 201310 admeasuring 25000 sq.mts. area being developed by **M/s Godrej Properties Ltd.**

1. Following technical professionals are appointed by owner / Promotor:-

- (i) Ar. Avanish Srivastav (Golden India Architects) as Architect
- (ii) M/s Dr. Kelkar Designs Pvt. Ltd. as Structural Consultant
- (iii) M/s CESPL (Consummate Engineering Services Pvt. Ltd.) as MEP Consultant
- (iv) Mr. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	60%
2	<u>02</u> number of Basement(s) and Plinth	0%
3	<u>01</u> number of Podiums	0%
4	<u>01</u> number of Stilt Floor	0%
5	<u>35</u> number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro- mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%

13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)	Yes		0%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
AVANISH SRIVASTAV

(License No. CA/2016/77184)