

# Confluence

ARCHITECTURE | URBAN DESIGN | INTERIOR DESIGN | LANDSCAPE

## Annexure 1: Architect Certificate (Form-REG-1)

| Form-REG-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ARCHITECT'S CERTIFICATE(On Letter Head)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| (To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress report)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| No.-CCS/26-27/4158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date:07.07.2026 |
| Information as on 30.06.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| <b>Subject: Certificate of Percentage work done for the Project : ELITE X ,Registration No.UPRERAPRJ916631/02/2024, situate in GH-03A,Sector-10,Greater Noida,Pin:203207 admeasuring 22000 sq. mts. area being developed by M/s GOLFGREEN MANSIONS PVT LTD, U.P. RERA:UPRERAPRM5180</b>                                                                                                                                                                                                                                                                                            |                 |
| I/We Confluence Consultancy Services have undertaken assignment as Architect for certifying Percentage of work done for the project ELITE X ,U.P. RERA PROJECT REGISTRATION:UPRERAPRJ916631/02/2024 situate on the Khasra No/ Plot No - GH-03A,Sector-10,Greater Noida, competent/ Development authority Greater Noida District Gautam Budh Nagar PIN 203207 admeasuring 22000sq. mts. area being developed by M/s GOLFGREEN MANSIONS PVT LTD, AND PROMOTER ID IN U.P. RERA:UPRERAPRM5180                                                                                          |                 |
| 1. Following technical professionals are appointed by Promoter:-<br>(i) M/s/Shri Vishal Sharma as Licensed Surveyor / Architect<br>(ii) M/s/Shri V.D. Sharma as Structural Consultant<br>(iii) M/s/Shri Anand Havellia as MEP Consultant<br>(iv) M/s/Shri Maqsood Ahmad as Site Engineer                                                                                                                                                                                                                                                                                           |                 |
| 2. Based on Site Inspection, with respect to each of the Plots/ Buildings/ Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -<br><br>2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A.<br><br>2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/ or buildings which are common to overall project is detailed in the Table-B. |                 |

## Confluence Consultancy Services

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ISO 9001:2000 Co. Member of IGBC



Table - A

| Building/Wing/ Block/Tower Number or Name |                                                                                                                                                                                                                                                                                                                                                                                |        |             |                     |                   |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| S.No                                      | Tast / Activity                                                                                                                                                                                                                                                                                                                                                                | Number | % Work Done | Activity Start Date | Activity End Date |
| 1                                         | Excavation                                                                                                                                                                                                                                                                                                                                                                     |        | 90%         | 10-01-2024          |                   |
| 2                                         | Total Number of Basement and Plinth                                                                                                                                                                                                                                                                                                                                            |        | 65%         | 29-05-2024          |                   |
| 3                                         | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                        |        |             |                     |                   |
| 4                                         | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                    |        | 60%         | 18-10-2024          |                   |
| 5                                         | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                       |        | 37%         | 24-12-2024          |                   |
| 6                                         | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                              |        | 0%          |                     |                   |
| 7                                         | Sanitary Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                      |        | 0%          |                     |                   |
| 8                                         | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    |        | 0%          |                     |                   |
| 9                                         | Staircases, Lifts Wells and Lobbies at each Floor Level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                        |        | 25%         |                     |                   |
| 10                                        | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, Overhead and underground Water Tanks                                                                                                                                                                                                                    |        | 0%          |                     |                   |
| 11                                        | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFP NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                        |        | 0%          |                     |                   |
| 12                                        | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/ Completion Certificate. |        | 0%          |                     |                   |

(Prepare separate table for each Builindg/Wing/Block/Tower. In case of multiple Building/Wing/Block/ Tower, the tables must be numbered as A1, A2....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

| S.No. | Internal/ External Development Work (Common Facilities) | % Work Done | Activity Start Date | Activity End Date |
|-------|---------------------------------------------------------|-------------|---------------------|-------------------|
| 1     | Internal Roads & Footpaths                              | 0%          |                     |                   |
| 2     | Water Supply/Drinking Water Facilities                  | 0%          |                     |                   |
| 3     | Sewerage (Chamber, Lines, Septic Tank, STP)             | 0%          |                     |                   |
| 4     | Storm Water Drain                                       | 0%          |                     |                   |
| 5     | Landscaping & Tree Planting                             | 0%          |                     |                   |
| 6     | Street Lighting                                         | 0%          |                     |                   |
| 7     | Community Buildings                                     | 0%          |                     |                   |
| 8     | Treatment & Disposal of Sewage and Sullage water/ STP   | 0%          |                     |                   |
| 9     | Solid Waste Management & Disposal                       | 0%          |                     |                   |
| 10    | Water Conservation, Rainwater Harvesting                | 0%          |                     |                   |
| 11    | Energy Management/Use of Renewable Energy               | 0%          |                     |                   |
| 12    | Fire Protection and Fire Safety Requirements            | 0%          |                     |                   |
| 13    | Electrical Sub Station, Control Panel & Meter Room      | 0%          |                     |                   |
| 14    | Receiving Station                                       | 0%          |                     |                   |
| 15    | Plan of Development Works                               | 0%          |                     |                   |
| 16    | Emergency Evacuation Services                           | 0%          |                     |                   |
| 17    | Common Facilities in Basement                           | 0%          |                     |                   |
| 18    | Others, if any (please specify)                         | 0%          |                     |                   |

Yours Faithfully

Signature & Name of Architect : VISHAL SHARMA  
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