

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|-------------------------------------------|---------------------------------|
| <b>M/S KUSHAL JINDAL &amp; CO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9-HANS BHAWAN PREMNAGAR</b>                          |                                          |                                           |                                 |
| <b>CHARTERED ACCOUNTANTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>BAREILLY-243001</b>                                  |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Mobile : 9634153216</b>                              |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>E-Mail : jindalkushal@gmail.com</b>                  |                                          |                                           |                                 |
| <b>Form-REG-3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
| <b>CHARTERED ACCOUNTANT'S CERTIFICATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
| (To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
| <b>No.-RERA/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Date:-15-04-2026</b>                                 |                                          |                                           |                                 |
| <b>Information as on : 31st March 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
| <b>Subject:</b> Certificate of amount incurred on "CITY TOWER" having RERA Registration No.UPRERAPRJ388540/03/2024 [Project Name and RERA Registration No.] for Acquisition and Development of land and/or Construction of Two Tower/Block/Building(s) situate on Khasra no./Plot No.-123 (Part) and 124, demarcated by its boundaries 79 23'36.00"N and 79 28' 27.92"N(latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village-Chandler Bichpuri, Adjacent Ram Ganga Nagar, Tehsil-Bareilly, Competent Authority/Development Authority-BDA, District-Bareilly, PIN-243001, admeasuring 10380 sq. meter area, being developed by AMBERSUN SHINE HOMES PVT LTD [Promoter Name] and UPRERAPRM260913[Promoter Id], <b>having Separate A/c No. 120026263795 Bank Name : Canara Bank , Green Park, Bareilly.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
| <b>PART-A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Rs.in lacs</b>                                       | <b>Rs. In lacs</b>                       | <b>Rs. In lacs</b>                        | <b>Rs. In lacs</b>              |
| <b>S.No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Particulars</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total Estimated Cost</b>                             | <b>Amount incurred till last quarter</b> | <b>Amount incurred during the quarter</b> | <b>Amount incurred till now</b> |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                                                       | 4                                        | 5                                         | 6                               |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Land Cost</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) Acquisition cost of land and legal costs on land transaction:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a.1) For Project Estimation Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i - In case of acquisition through Purchase, actual purchase price or the DM Circle Rate on the date of application of registration in U.P. RERA, whichever is higher.                                                                                                                                                                                                                                                                                                                          | 247.71                                                  |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ii- In case of acquisition through Joint Development Agreement with land owner, the consideration as specified in the Joint Development Agreement or the DM Circle Rate on the date of application of registration in U.P. RERA, whichever is higher.                                                                                                                                                                                                                                           | -                                                       |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | iii- In case of inherited /gifted/ through will, the cost of land shall be as per the DM circle rate on the date of application of registration of project in U.P. RERA.                                                                                                                                                                                                                                                                                                                        | -                                                       |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TOTAL OF LAND COST - For Project Estimation Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | 247.71                                                  |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a.2) For Purpose of % Completion of the project and Withdrawal from Separate Account                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i - In case of acquisition through Purchase, the actual purchase price will be considered.                                                                                                                                                                                                                                                                                                                                                                                                      | 248.20                                                  | 248.20                                   | -                                         | 248.20                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ii- In case of acquisition through Joint Development Agreement with land owner, the cost of land shall be the actual cost incurred by the landowner                                                                                                                                                                                                                                                                                                                                             | -                                                       | -                                        | -                                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | iii- In case of inherited /gifted/ through will, the cost of land shall not be considered as there was no acquisition cost incurred by the promoter.                                                                                                                                                                                                                                                                                                                                            |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TOTAL OF LAND COST - For % completion and withdrawal purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 248.20                                                  | 248.20                                   | -                                         | 248.20                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) Amount payable to obtain development rights, additional FAR and/or any other work under the provisions of Local Authority or State Government or Statutory Authority, if any;                                                                                                                                                                                                                                                                                                               | -                                                       | -                                        | -                                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) Amounts payable to State Government or Competent Authority or any other statutory authority of the State or Central Government towards stamp duty, transfer charges, registration fees etc. (if not included in para (a) above);                                                                                                                                                                                                                                                            | 22.29                                                   | 22.29                                    | -                                         | 22.29                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (d) Interest (Other than Penal Interest and Penalties etc.)<br>a) paid to Financial Institution , Scheduled Banks , NBFC on loan/ borrowing provided such loan/ borrowing has been utilised for purchase of land<br>b) paid on Unsecured Loan(s)- this interest amount will be restricted at State Bank of India - Marginal cost of Fund based lending Rate (SBI -MCLR) provided such loan has been utilised for purchase of land<br>c) paid to the Competent Authority for acquisition of land | -                                                       | -                                        | -                                         | -                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TOTAL OF LAND COST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>- For Project Estimation Purpose i.e. a.1+ b+c+d</b> | 270.00                                   |                                           |                                 |
| <b>1B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>- For Withdrawal Purpose i.e. a.2+ b+c+d</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 270.49                                                  | 270.49                                   | -                                         | 270.49                          |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Clearance Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                          |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) Fees paid to RERA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.60                                                    | 0.57                                     | -                                         | 0.57                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) Fees paid to Local Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 210.00                                                  | 205.45                                   | -                                         | 205.45                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) Consultant/Architect Fees (directly attributable to project)                                                                                                                                                                                                                                                                                                                                                                                                                                | 12.00                                                   | 8.21                                     | -                                         | 8.21                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (d) Any other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 91.96                                                   | 91.78                                    | -                                         | 91.78                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TOTAL OF FEES PAID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 314.56                                                  | 306.01                                   | -                                         | 306.01                          |
| <b>3A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Cost of Construction and Development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | -                                        |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) Cost of services (water, electricity to construction site) , Site Overheads;                                                                                                                                                                                                                                                                                                                                                                                                                | 9,235.44                                                | 469.37                                   | -                                         | 469.37                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) Depreciation cost of machinery and equipment purchased, or hired and maintenance costs, consumables etc., (so long as these costs are directly incurred in the construction of the concerned project);                                                                                                                                                                                                                                                                                      | -                                                       | 0.60                                     | -                                         | 0.60                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) Cost of materials actually purchased;                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                       | 1,310.71                                 | 89.25                                     | 1,399.96                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (d) Cost of Salary and Wages (excluding cost of salaries of employees of the company not directly attached to project);                                                                                                                                                                                                                                                                                                                                                                         | -                                                       | 17.40                                    | 5.56                                      | 22.96                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total of Construction and Development Cost (sum of (a) to (d) of 3A)</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>9,235.44</b>                                         | <b>1,798.08</b>                          | <b>94.81</b>                              | <b>1,892.89</b>                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                       |          |          |        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------|----------|
| 3B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cost of Construction and Development incurred (the amount as reported in Row 4 of the latest Engineer's Certificate i.e. REG-2)                                                                                                                                                                                                                                                       |          | 2,120.50 | 150.00 | 2,270.50 |
| 3C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Construction and Development Cost (Lower of 3A and 3B.)                                                                                                                                                                                                                                                                                                                         |          | 1,798.08 | 94.81  | 1,892.89 |
| 3D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Interest on loan/ borrowing (Other than Penal Interest and Penalties etc.) provided such loan/ borrowing has been utilised for construction of this project:<br>a) paid to Financial Institution , Scheduled Banks , NBFC and<br>b) paid on Unsecured Loan(s)- this interest amount will be restricted at State Bank of India - Marginal cost of Fund based lending Rate (SBI -MCLR)" | -        | -        | -      | -        |
| 3E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL CONSTRUCTION AND DEVELOPMENT COST (S No. 3C + S No. 3D)                                                                                                                                                                                                                                                                                                                         | 9,235.44 | 1,798.08 | 94.81  | 1,892.89 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL COST OF PROJECT                                                                                                                                                                                                                                                                                                                                                                 |          |          |        |          |
| 4A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - For Project Estimation Purpose (S No. 1A + S No. 2 + S No. 3E)                                                                                                                                                                                                                                                                                                                      | 9,820.00 |          |        |          |
| 4B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - For % completion of the project and withdrawal purpose (S No. 1B + S No. 2 + S No. 3E)                                                                                                                                                                                                                                                                                              | 9,820.49 | 2,374.58 | 94.81  | 2,469.39 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Percentage completion of Construction & Development Work completed as per latest REG-2 i.e. (Amount in Row 4 of REG-2 / Amount in Row 3 of REG-2) x100                                                                                                                                                                                                                                |          | 23.12%   |        |          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Percentage completion of the Project (Proportionate cost incurred on the project to the total estimated cost) ( Col.6 of S No. 4B / Col.3 of S No. 4B)                                                                                                                                                                                                                                |          | 25.15%   |        |          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total amount received from allottees till date since Inception of the Project                                                                                                                                                                                                                                                                                                         |          | 2555.97  |        |          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 70% Amount to be deposited in Separate Account (70%*S No. 7)                                                                                                                                                                                                                                                                                                                          |          | 1789.18  |        |          |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Loan sanctioned for the project till date (secured and unsecured both)                                                                                                                                                                                                                                                                                                                |          | 148.40   |        |          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Loan disbursed for the project till date (secured and unsecured both)                                                                                                                                                                                                                                                                                                                 |          | 148.40   |        |          |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Interest on deposits (flexi facility) credited to the Separate account                                                                                                                                                                                                                                                                                                                |          | 0.00     |        |          |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total amount to be credited in the Separate Account till date (S No. 8 + S No. 10 + S No. 11)                                                                                                                                                                                                                                                                                         |          | 1937.58  |        |          |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cumulative Amount that can be withdrawn from Separate a/c, i.e. (Total Estimated Cost * Proportionate Cost Incurred on the Project) (Column 3 of S No. 4B * S No. 6)                                                                                                                                                                                                                  |          | 2469.39  |        |          |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70% of the principal amount refunded on account of cancellation of unit (provided 70% of the amount collected was deposited to the Separate Account earlier). (The CA will necessarily ensure that units stand cancelled and if the 70% of the principal amount is to be refunded, the details shall be given in Part B of this Certificate)                                          |          | 0.00     |        |          |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount actually withdrawn till date since inception of the project (This shall include 70% of the amounts already realised till date but not deposited in the Separate Account & the amount already withdrawn towards amount refunded to the allottee(s) towards cancellation of unit(s))                                                                                             |          | 1928.94  |        |          |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Computed Balance in Separate A/c as on date: (S No. 12 - S No. 15)                                                                                                                                                                                                                                                                                                                    |          | 8.64     |        |          |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Actual Balance available in Separate A/c as on date                                                                                                                                                                                                                                                                                                                                   |          | 8.64     |        |          |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Difference between the computed balance and actual balance in Separate A/c (S No. 16 - S No. 17) Should be Nil                                                                                                                                                                                                                                                                        |          | 0.00     |        |          |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Eligibility for withdrawal (i.e. the amount that can be withdrawn) from the Separate A/c (Minimum of S No. 17 and (S No. 13 + S No. 14 - S No. 15))                                                                                                                                                                                                                                   |          | 8.64     |        |          |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount to be directly paid to the vendors/ billers/ contractors/ Allottees (in case of refund as per S No. 15 above) as per Part B of this certificate                                                                                                                                                                                                                                |          | 0.00     |        |          |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount that can be finally transferred to the Transaction account (S No. 19 - S No. 20)                                                                                                                                                                                                                                                                                               |          | 8.64     |        |          |
| This certificate is being issued on specific request of M/s AMBERSUN SHINE HOMES PVT LTD (Name of the Promoter) for UP RERA compliance. The certification is based on the information and records produced before us/me and is true to the best of our/my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                       |          |          |        |          |
| Note: -<br>1.In no circumstances, we shall be liable for any loss of damage, of whatsoever nature arising from the information / material required to our work being withheld or concealed from us or misrepresentation to us by the owner, employees or agents or any other person of the project.<br>2.We undertake no responsibility to update this certificate for events or circumstances occurring after the date of this certificate.<br>3.Our certificate is based on the information / documents to the extent furnished to us. We have relied on the information / documents furnished to us by the owner of the project/official. |                                                                                                                                                                                                                                                                                                                                                                                       |          |          |        |          |

Place : Bareilly  
 Date : 15-04-2026  
 UDIN :

For Kushal Jindal & Co.  
 Chartered Accountants  
 FRN : 016998C

CA Kushal Jindal  
 Partner  
 M. No 414030