

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No...02.....

Date: 15-07-2024

**Subject:** Certificate of Percentage of Completion of Construction Work of CITY TOWER No. of Building(s)/BASEMENT-2 Block(s) of the Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no KHASRA NO 123 PART & 124 marcated by its boundaries (latitude and longitude of the end points) 79 23'36.00"N to the North 79 28' 27.92"N to the South\_\_\_\_\_to the East\_\_\_\_\_to the West of village- CHANDPUR BICHPURI, Tehsil - BAREILLY, Competent/ Development authority BAREILLY DEVELOPMENT AUTHORITY ,District\_BAREILLY,PIN\_\_243006\_\_admeasuring 10380 sq.mts. area being developed by [Promotor's Name]

I/We \_\_\_GAVENDRA SINGH\_\_\_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_\_\_CITY TOWER\_\_\_ Building(s)/ \_\_\_BASEMENT-2\_\_\_ Block/ Tower (s) of \_\_\_Phase of the Project, situated on the Khasra No/ Plot no \_\_\_KHASRA NO 123 PART & 124\_\_\_ of village \_\_\_CHANDPUR BICHPURI\_\_\_ tehsil \_\_\_BAREILLY\_\_\_ competent/ development authority \_\_\_BAREILLY DEVELOPMENT AUTHORITY\_\_\_ District\_BAREILLY\_\_\_ PIN \_\_\_243006\_\_\_ admeasuring \_\_\_10380\_\_\_ sq.mts. area being developed by [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt \_\_\_AR.GAVENDRA SINGH as L.S. / Architect ;
- (ii) M/s/Shri/Smt \_\_\_ER.ASHRAF ALI\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_ER.NOOR MOHD\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_ER.SANJAY KUMAR SHARMA\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ388540/03/2024 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | ____ 2 ____ number of Basement(s) and Plinth (RAFT)                                                                                                                                                                                                                                                                                                                                                                            | 55%                  |
| 3       | PCC                                                                                                                                                                                                                                                                                                                                                                                                                            | 85%                  |
| 4       | ANTITERMITE                                                                                                                                                                                                                                                                                                                                                                                                                    | 85%                  |
| 5       | WATERPROFFING                                                                                                                                                                                                                                                                                                                                                                                                                  | 85%                  |
| 6       | RAFT STEEL                                                                                                                                                                                                                                                                                                                                                                                                                     | 65%                  |
| 7       | COLUMN STEEL                                                                                                                                                                                                                                                                                                                                                                                                                   | 55%                  |
| 8       | RETAINING WALL                                                                                                                                                                                                                                                                                                                                                                                                                 | 55%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                 |                   |         | 0%                      |
| 2    | Water Supply                                |                   |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) |                   |         | 0%                      |
| 4    | Strom Water Drains                          |                   |         | 0%                      |

|    |                                                       |  |  |    |
|----|-------------------------------------------------------|--|--|----|
| 5  | Landscaping & Tree Planting                           |  |  | 0% |
| 6  | Street Lighting                                       |  |  | 0% |
| 7  | Community Buildings                                   |  |  | 0% |
| 8  | Treatment and disposal of sewage and sullage water    |  |  | 0% |
| 9  | Solid Waste management & Disposal                     |  |  | 0% |
| 10 | Water conservation, Rain water harvesting             |  |  | 0% |
| 11 | Energy management                                     |  |  | 0% |
| 12 | Fire protection and fire safety requirements          |  |  | 0% |
| 13 | Electrical meter room, sub-station, receiving station |  |  | 0% |
| 14 | Other (Option to Add more)                            |  |  | 0% |

Yours Faithfull

*Gavendra Singh*  
**ARCHITECT**  
**GAVENDRA SINGH**  
**CA/2020/125350**

**GAVENDRA SINGH**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO CA/2020/125350)**